The Christian is planted by the Word and produces fruit



SHINING MOUNTAINS LUTHERAN CHURCH Bozeman, MT

The Eighth Sunday after Pentecost – July 26th, 2020

SERVICE OF THE WORD

Lutherans believe that the gospel is not only the good news that Jesus has saves sinners, but also a power God uses to create and strengthen faith in Jesus.



INVOCATION

M: In the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

CONFESSION AND ABSOLUTION

- M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.
- C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.
- M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

PRAYER AND PRAISE

HYMN OF PRAISE

Oh, Taste and See

C: Oh, taste and see that the Lord is good.
Blessed are they who take refuge in him.
Your Word, O Lord, is eternal;
It stands firm in the heavens.
Your faithfulness continues forever.
Oh, taste and see that the Lord is good.
Blessed are they who take refuge in him.

PRAYER OF THE DAY

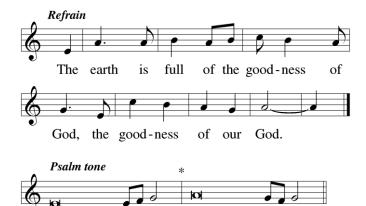
M: Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit help us to receive it with joy and to bring forth fruits in faith and hope and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

¹⁰Just as the rain and the snow come down from the sky and do not return there unless they first water the earth, make it give birth, and cause it to sprout, so that it gives seed to the sower and bread to the eater, ¹¹in the same way my word that goes out from my mouth will not return to me empty. Rather, it will accomplish whatever I please, and it will succeed in the purpose for which I sent it. ¹²Yes, you will go out with joy, and in peace you will be carried along. The mountains and the hills will break out in shouts of joy before you, and all the trees of the field will clap their hands. ¹³Instead of thorns, a fir tree will grow up. Instead of briers, a myrtle tree will grow up. This will make a name for the LORD. It will serve as an everlasting sign that will not be cut off.

PSALM OF THE DAY

Psalm 65



Praise awaits <u>you</u>, O God,* you call forth <u>songs</u> of joy.

You care for the land and <u>wa</u>ter it;* you soften it with showers and <u>bless</u> its crops.

The streams of God are filled with <u>wa</u>ter* to provide the peo<u>ple</u> with grain.

Refrain

You crown the year with your <u>bounty</u>,* and your carts overflow with a<u>bun</u>dance.

The grasslands of the desert <u>o</u>verflow;* the hills are clothed with <u>glad</u>ness.

The meadows are covered with flocks and the valleys are man<u>tled</u> with grain;* they shout for <u>joy</u> and sing.

Glory be to the Father and to the Son* and to the Holy Spirit, as it was in the beginning,* is now, and will be forever. Amen.

Refrain

SECOND READING

Romans 8:18-25

¹⁸For I conclude that our sufferings at the present time are not worth comparing with the glory that is going to be revealed to us. ¹⁹In fact, creation is waiting with eager longing for the sons of God to be revealed. ²⁰For creation was subjected to futility, not by its own will, but by the will of the one who subjected it, in the hope ²¹that even creation itself will be set free from slavery to corruption, in order to share in the glorious freedom of the children of God. ²²For we know that all of creation is groaning with birth pains right up to the present time. ²³And not only creation, but also we ourselves, who have the firstfruits of the Spirit, groan inwardly while we eagerly await our adoption as sons, the redemption of our body. ²⁴Indeed, it was for this hope we were saved. But hope that is seen is not hope, because who hopes for what he already sees? ²⁵But if we hope for something we do not see, we eagerly wait for it with patient endurance.

VERSE OF THE DAY

Deuteronomy 30:14

M: Alleluia. The Word is very near you; it is in your mouth and in your heart so you may obey it. Alleluia.

C: Alleluia! Alleluia! Alleluia!

These words are written that we may believe that Jesus is the Christ, the Son of God.

Alleluia! Alleluia! Alleluia!

GOSPEL

Matthew 13:1-9, 18-23

That same day Jesus left the house and was sitting by the sea. ²A large crowd gathered around him. So he stepped into a boat and sat down, while all the people stood on the shore. ³He told them many things in parables, saying: "Listen, a sower went out to sow. ⁴As he sowed, some seed fell along the path, and the birds came and ate it. ⁵Other seed fell on rocky ground, where it did not have much soil. Immediately the seed sprang up, because the soil was not deep. ⁶But when the sun rose, the seed was scorched. Because it had no root, it withered away. ⁷Other seed fell among thorns. The thorns grew up and choked it. ⁸But some seed fell on good ground and produced grain: some one hundred times, some sixty, and some thirty times more than was sown. ⁹Whoever has ears to hear, let him hear.

¹⁸"So listen carefully to the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the Evil One comes and snatches away what has been sown in his heart. This is the seed that was sown along the path. ²⁰The seed that was sown on rocky ground is the person who hears the word and immediately receives it with joy, ²¹yet he is not deeply rooted and does not endure. When trouble or persecution comes because of the word, he immediately falls away. ²²The seed that was sown among the thorns is the one who hears the word, but the worry of this world and the deceitfulness of wealth choke the word, and it produces no fruit. ²³But the seed that was sown on the good ground is the one who continues to hear and understand the word. Indeed he continues to produce fruit: some a hundred, some sixty, and some thirty times more than was sown."

After the Gospel, the congregation sings:

C: Praise be to you, O Christ!

Day by Day **HYMN #765** 1 Day by day, your mer-cies, Lord, at - tend me, know you 2 Day by day, Ι will pro - vide me know that 3 Oh. what joy to you are near me Bring - ing com fort to anx - ious soul. my Strength to serve and wis - dom o - bey; to When my bur dens grow too great bear; to bless - ings, Lord, Day day, the you send me will seek your lov - ing will Ι to guide me Oh, what joy to know that you will hear me Draw me er to my heav'n - ly near goal. O'er the paths Ι strug - gle day by day. When Ι come. O Lord, to in vou prayer. di - vine, be - vond Love all mor - tal meas ure, Ι will fear no e - vil of the mor row; Day by day, what be - tide no mat - ter me, Brings bur - dens to naught the of my quest; will Ι trust your en - dur - ing grace. in will hold You me ev - er in your hand. Sav - ior. lead the me to home Ι treas - ure, sor - row; Sav - ior, help me bear life's pain and Sav - ior, your pres - ence with here guide me, to Where, I'll at last, find e - ter - nal rest.

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SERMON

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

OFFERING

Our offerings are an expression of thankfulness for what our Savior has done for us, and a way of supporting the spread of the gospel through the Church's work.

You can place your offering in the plate in the entryway, send it via mail to

1710 Vaquero Parkway - Bozeman, MT 59718

Or give electronically by scanning this code that will take you to our <u>secure giving site</u>.



PRAYER OF THE CHURCH

- M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.
- C: We praise you for every grace and blessing.
- M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.
- C: Use our ministries and offerings to extend your healing and your hope.

- M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.
- C: Grant us civil servants who are worthy of honor and respect.
- M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.
- C: Help us find satisfaction in all work well done.
- M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.
- C: Give us teachers and students who pursue excellence.
- M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.
- C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

THE LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

BLESSING

M: Brothers and sisters, go in peace.

Live in harmony with one another.

Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: Amen.



Announcements

Serving Us This Week (July 26th – August 1st) **Cleaners**: Becker, McGough, Newton, Gullixson, Ballard

Serving Us Next Week (August $2^{nd} - 8^{th}$) **Cleaners:** Gustafson, Lauersdorf, Thiede, Bender

Voters Meeting

We will have our voter's meeting this Tuesday, July 28th at 7 PM via Zoom. Pastor will open the room a few minutes ahead so you can join. We are planning for a meeting around 30 – 35 minutes. If you have any questions or problems, please call or text Pastor at 406-586-7979.

Below is the info you will need to join the digital meeting room. I will also send it out via a mass email before the meeting.

Join Zoom Meeting

https://us04web.zoom.us/j/3607722098?pwd=amhtRy8rcEppQmM5aG9 CRXUxSm55UT09

Meeting ID: 360 772 2098

Passcode: 104829

Reports for Meeting

We have printed off some of the reports that we will talk about at Tuesday's meeting, specifically the financial reports. You can pick them up in the entryway and look them over before the meeting.

Special Instructions for Worship

- Wash hands / Use hand sanitizer stations often
- Sit with your family and sit at least 6 feet from another family unit
- Please do not sit in pews that have been "roped off" or places that have been "taped off"
- Congregate Outside or spread out in the entryway
- Try to fill church from front to back and outside to inside to keep people from having to walk past others
- Please take home your worship folder or throw it away at the end of the service
- Have each person grab bulletin from pile, print off at home or download and use personal device (phone/tablet)
- If you are going to follow along on phone, please make sure the ringer is off
- Unless your age, activity or health doesn't allow it, we ask that you wear a face-covering, especially in the entryway. If you don't have your own, you can grab one from the front table.
- Offerings plates will not be passed but you can donate online or place in offering basket on way in/out
- Pastor will not shake your hands but will greet you in a place where we can be at least 6 feet away.
- Clorox wipe down all pews and high use surfaces after each service
- We will have the Lord's Supper NEXT weekend. We will follow the new procedures to minimize contact and adhere to social distancing.
- Please dismiss (leave the church) from the back to front so people don't have to walk past each other.
- We will continue offering both 8:30 AM and 10:30 AM worship services until further notice.